

**Board of Selectmen**  
*Extension 0*  
**Town Administrator**  
*Extension 0*  
**Town Accountant**  
*Extension 1, Option 3*  
**Town Clerk**  
*Extension 3*  
**Tax Collector**  
*Extension 1, Option 2*  
**Treasurer**  
*Extension 1, Option 1*  
**Board of Assessors**  
*Extension 2*  
**Land Use Office**  
*Extension 6*  
**Planning Board**  
*Extension 4, Option 1*  
**Conservation Commission**  
*Extension 4, Option 2*



**TOWN OF ASHBURNHAM**  
*Town Hall, 32 Main Street*  
*Ashburnham, Massachusetts 01430*

Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**PHONE:** (978)-827-4100  
**FAX:** (978) 827-4105

**Board of Health Agenda**  
**Lower Level Meeting Room**  
**32 Main Street**  
**Ashburnham, MA**  
**Monday October 6, 2014**  
**6:30 PM**

6:30 PM            Convene  
                      Approve Agenda  
                      Approve Minutes:        9/8/2014

**Hearings:**

- 6:35 PM Jim Krasawski - 93 Platts Road – Septic Replacement Discussion
- 6:40 PM Lawrence Spering - 44 Bluefield Road - Variance to build garage
- 6:45 PM David Mei - 12 Cobb Rd. – Septic Upgrade

**Septic Permits:**

- 145 Tuckerman Rd. – Permit Renewal

**Discussion:**

- 73 Fitchburg Rd. – update
- 31 Main St. - update

**Correspondence**

- Ethics Test need to be done ASAP and Certificate given to Linda Ramsdell, Town Clerk
- NABH Food Service Inspection: Cushing
- NABH Flu Clinic Schedule
- Other mail and Correspondence

**Other Business**